

2022 Annual Report—University of Michigan Pathology Alumni Society (UMPAS).

Presented at the **USCAP March 2023 Meeting—New Orleans, Louisiana**

Presented by Steven C. Smith, MD, PhD; President Elect

Thank the Department for sponsoring the reception, and ask Dr. Myers to present an overview of the Department's activities in 2022.

1. Nominations have been accepted for the following positions:
 - Kurt D. Bernacki, MD as President-Elect replacing Steven C. Smith, MD, PhD
 - Request a nomination from the floor to replace John Sherbeck, MD as a board member.
 - Request a nomination from the floor to replace Kurt Bernacki, MD as Secretary Treasurer.

The nominees are to be placed before the general membership at this meeting for acceptance.

2. **Resident Award 2020;** Emily McMullen, MD was presented with the M. R. Abell, MD, PhD outstanding AP Resident award, and the John G. Batsakis, M.D./Ronald H Nishiyama, M.D. outstanding CP Resident award. A certificate and honorarium of \$2000.00 was granted to Dr. McMullen.

- 3. Resident Award 2021;** Laura M. Griesinger, MD was presented with the M. R. Abell, MD, PhD outstanding AP Resident award. A certificate and honorarium of \$1000.00 was granted to Dr. Griesinger. Anna B Owczarczyk was presented with the John G. Batsakis, M.D./Ronald H Nishiyama, M.D. outstanding CP Resident Award. A certificate and honorarium of \$1000.00 was granted to Dr. Owczarczyk.
- 4. Resident Award 2022;** Willian R. Perry, MD was presented with the M. R. Abell, MD, PhD outstanding AP Resident award. A certificate and honorarium of \$1000.00 was granted to Dr. Perry. Efrain Gutierrez-Lanz, MD was presented with the John G. Batsakis, M.D./Ronald H Nishiyama, M.D. outstanding CP Resident Award. A certificate and honorarium of \$1000.00 was granted to Dr. Gutierrez-Lanz.
- 5.** Financial position of the Society is very good.
- 6.** We have approximately 90 dues paying members in 2022, our goal for 2023 is to increase this number by 15 members—especially those who have completed their training program during the past 10 years.
- 7.** Other business or questions.

